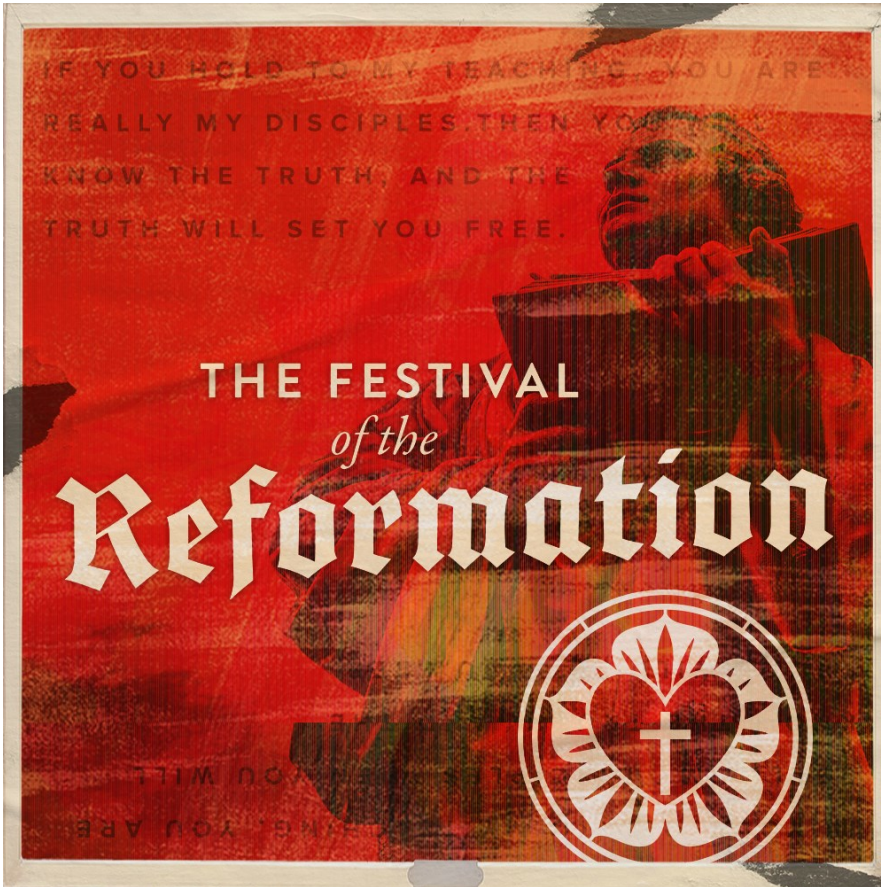


**October 27, 2024
Reformation Sunday**



Prepare for Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith. Amen.

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Reformation Dialogue

We consider some of Martin Luther's 95 Thesis and respond with God's Word.

When our Lord and Master Jesus Christ said, "Repent," he willed the entire life of believers to be one of repentance. *Thesis 1*

Have mercy on me, O God, according to your unfailing love; According to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. *Psalm 51:1-2*

Those who believe that they can be certain of their salvation because they have indulgence letters will be eternally condemned, together with their teachers. *Thesis 32*

All who rely on observing the law are under a curse, for it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."

Galatians 3:10

864 A Mighty Fortress Is Our God

CW 864 st. 1

1 A might - y for - tress is our God, a trust - y
shield and weap - on; he helps us free from ev - 'ry
need that has us now o'er - tak - en.

The an - cient e - vil foe now means to work us woe;
 deep guile and aw - ful might are his dread arms in
 fight; on earth is not his e - qual.

Text: tr. composite; Martin Luther, 1483–1546 Tune: Martin Luther, 1483–1546 Text and tune: Public domain

Reformation Dialogue

Any truly repentant Christian has a right to full remission of penalty and guilt, even without indulgence letters. *Thesis 36*

Praise the Lord, O my soul, and forget not all his benefits—who forgives all your sins and heals all your diseases. He does not treat us as our sins deserve, or repay us according to our iniquities. For as far as the east is from the west, So far has he removed our transgressions from us. *Psalm 103:2, 3, 10, 12*

Any true Christian, whether living or dead, participates in all the blessings of Christ and the church. This is given to him by God, even without indulgence letters. *Thesis 37*

A righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood. *Romans 3:21-25*

864 A Mighty Fortress Is Our God

CW 864 st. 2



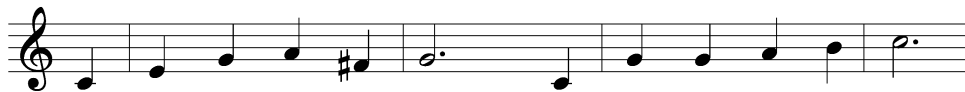
2 With might of ours can naught be done, soon were our



loss ef - fect - ed; but for us fights the val - iant



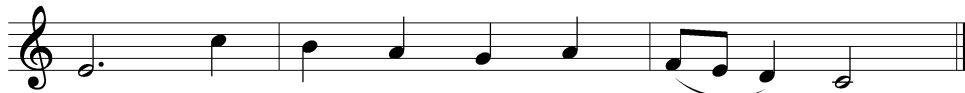
one whom God him - self e - lect - ed.



You ask who this may be? Christ Je - sus, it is he,



the Lord of hosts his name, from age to age the



same, he holds the field for - ev - er.

Text: tr. composite; Martin Luther, 1483–1546 Tune: Martin Luther, 1483–1546 Text and tune: Public domain

Reformation Dialogue

It is vain to trust in salvation by indulgence letters, even though the one selling indulgences, or even the pope, were to offer his soul as security. *Thesis 52*

Even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned!

Galatians 1:8

The true treasure of the church is the most holy gospel of the glory and grace of God.

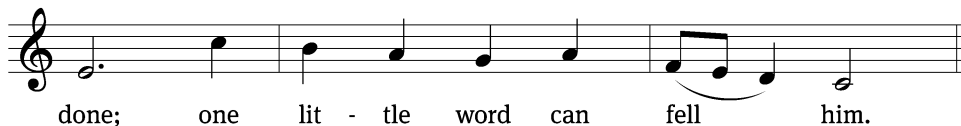
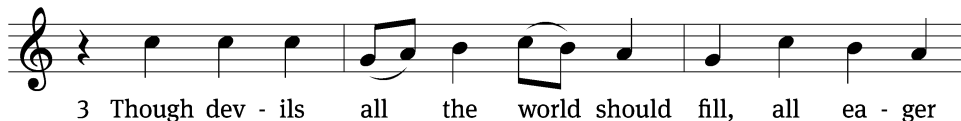
Thesis 62

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

Romans 5:1-2

864 A Mighty Fortress Is Our God

CW 864 st. 3



Text: tr. composite; Martin Luther, 1483–1546 Tune: Martin Luther, 1483–1546 Text and tune: Public domain

Stand

Reformation Dialogue

Christians should be exhorted to be diligent in following Christ, their head, through penalties, death, and hell, and thus be confident of entering into heaven through many tribulations rather than through the false security of peace.

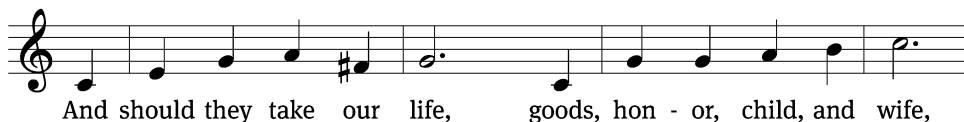
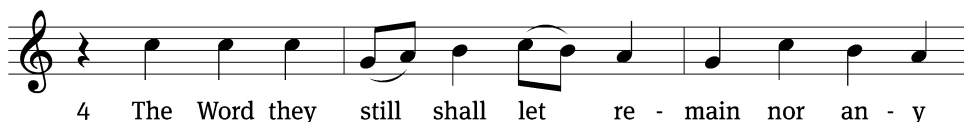
Theses 94 & 95

Rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed. And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. To him be the power forever and ever. Amen.

1 Peter 4:13 & 5:10-11

864 A Mighty Fortress Is Our God

CW 864 st. 4



Text: tr. composite; Martin Luther, 1483–1546 Tune: Martin Luther, 1483–1546 Text and tune: Public domain

Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

CW 172

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen.

Be seated

877 Reformation Song *Choir sings v 1-3, Congregation sings v 4-5*

- 1 Your Word alone is solid ground,
 the mighty rock on which we build.
In ev'ry line the truth is found,
 and ev'ry page with glory filled. (v. 2)

- 2 Thro' faith alone we come to you;
 we have no merit we can claim.
Sure that your promises are true,
 we place our hope in Jesus' name. (Refrain)

Ref Gloria, gloria, glory to God alone.
Gloria, gloria, glory to God alone.

- 3 In Christ alone we're justified;
 his righteousness is all our plea.
Your law's demands are satisfied;
 his perfect work has set us free. (Refrain)

Text: Bob Kauffin, b. 1955; Tim Chester, b. 1967

Text: © 2017 Sovereign Grace Praise, admin. IntegratedRights.com. Used by permission: OneLicense no. 722518

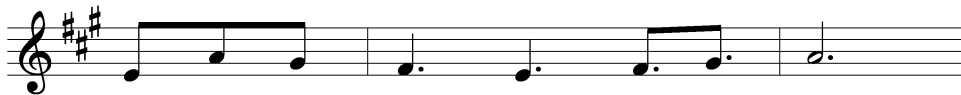
877 Reformation Song



4 By grace a - lone we have been saved;
5 And on this Ref - or - ma - tion Day



all that we are has come from you.
we join with saints of old to sing;



Hearts that were once by sin en - slaved
we lift our hearts as one in praise:



now by your pow'r have been made new.
glo - ry to Christ our gra - cious King.



Refrain

Glo - ri - a, glo - ri - a, glo - ry to God a - lone.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.

Text: Bob Kauflin, b. 1955; Tim Chester, b. 1967 Tune: Bob Kauflin, b. 1955; Tim Chester, b. 1967
Text and tune: © 2017 Sovereign Grace Praise, admin. IntegratedRights.com. Used by permission: OneLicense no. 722518

The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Gracious Lord, our refuge and strength, pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Daniel 3:16–28

Shadrak, Meshak, and Abednego answered King Nebuchadnezzar, “We have no need to answer you about this matter. ¹⁷Since our God, whom we serve, does exist, he is able to save us from the blazing fiery furnace. So, he may save us from your hand, Your Majesty. ¹⁸But if he does not, you should know, Your Majesty, that we will not serve your gods, and we will not worship the golden statue that you set up.”

¹⁹Then Nebuchadnezzar was filled with rage, and the expression on his face changed against Shadrak, Meshak, and Abednego. He said to heat the furnace seven times hotter than it was usually heated. ²⁰He ordered some men, who were soldiers from his army, to bind Shadrak, Meshak, and Abednego in order to throw them into the blazing fiery furnace. ²¹So these men were bound in their coats, their pants, their turbans, and their other clothing, and they were thrown into the middle of the blazing fiery furnace. ²²Because the king's order was urgent and the furnace was extremely hot, those men who carried Shadrak, Meshak, and Abednego were killed by the intense heat of the fire. ²³But these three men, Shadrak, Meshak, and Abednego, who had been tied up, fell into the blazing fiery furnace.

²⁴Then King Nebuchadnezzar was startled and immediately stood up. He said to his advisors, “Didn't we throw three men, who had been tied up, into the middle of the fire?”

They answered the king, "Certainly, Your Majesty."

²⁵He said, "Look! I see four men, who are untied and walking around in the middle of the fire, unharmed. What is more, the appearance of the fourth is like a son of the gods."

²⁶Then Nebuchadnezzar approached the door of the blazing fiery furnace. He said, "Shadrak, Meshak, and Abednego, servants of the Most High God, come out!" Then Shadrak, Meshak, and Abednego came out from the middle of the furnace. ²⁷The satraps, the prefects, the governors, and the royal advisors gathered together and looked at these men. The fire had no power over their bodies. Not a hair on their head was singed, their robes were not damaged, and the smell of fire had not stuck to them.

²⁸Nebuchadnezzar said, "Blessed be the God of Shadrak, Meshak, and Abednego, who sent his angel and saved his servants, who trusted in God and ignored the king's command. They gave up their bodies and did not pay homage or worship any god except their God.

The Word of the Lord.

Thanks be to God.

Psalm

Choir - "God is Our Refuge and Strength" arr. by Allen Pote

Second Reading

Revelation 14:6-7

Then I saw another angel flying in the middle of the sky. He had the everlasting gospel to proclaim to those who live on the earth, to every nation, tribe, language, and people. ⁷He said with a loud voice:

Fear God and give him glory,
because the hour of his judgment has come.

Worship him who made the sky, the earth, the sea, and the springs of water.

The Word of the Lord.

Thanks be to God.

Stand

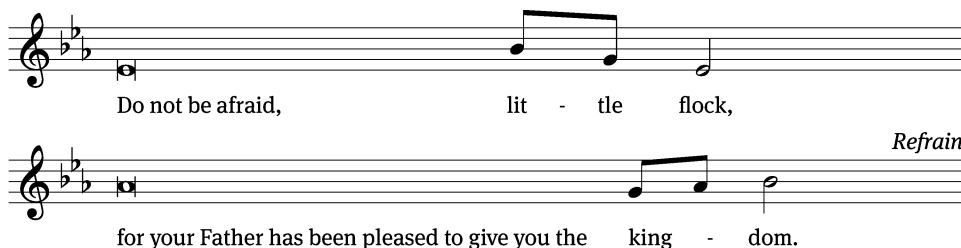
Gospel Acclamation

Luke 12:32

Refrain



Tone



Tune: © 1984 Northwestern Publishing House. Used by permission: OneLicense no. 722518

Gospel

Mark 13:5–11

Jesus began by telling them, “Be careful that no one deceives you. ⁶Many will come in my name, saying, ‘I am he,’ and will deceive many.

⁷“Whenever you hear of wars and rumors of wars, do not be troubled. Such things must happen, but the end is not yet. ⁸In fact, nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places. There will be famines. These are the beginning of birth pains. ⁹But be on your guard! People will hand you over to councils, and you will be beaten in synagogues. You will stand in the presence of rulers and kings for my sake as a witness to them. ¹⁰And the gospel must first be preached to all the nations.

¹¹“Whenever they arrest you and hand you over, do not worry beforehand what you should say. Say whatever is given to you in that hour, because you will not be the ones speaking; instead it will be the Holy Spirit.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

862 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in your Word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would seek to o - ver - throw your
Lord of lords a - lone; de - fend your Chris - ten - dom that
u - ni - ty on earth; sup - port us in our fi - nal



Son and to de - stroy what he has done.
we may sing your praise e - ter - nal - ly.
strife and lead us out of death to life.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Martin Luther, 1483–1546
Tune: Geistliche Lieder zu Wittenberg, Wittenberg, 1543, ed. Joseph Klug Text and tune: Public domain

Sermon Live as a Courageous Witness Daniel 3:16-28

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Gracious God, in mercy you sent your only Son, our Savior Jesus Christ, into this world to redeem us from sin and rescue us from hell. Through your Scriptures and by your Spirit, you have brought us to faith in your Son and have assured us that Christ has fully completed the work of our salvation. Lead us to rejoice in the message of forgiveness through faith alone in Christ Jesus. When guilt grieves our consciences and shame squelches our confidence, use your Word to encourage and comfort our souls with the good news of your unconditional love.

Almighty God, in the face of immense pressure to compromise their confession, you emboldened Martin Luther and the Lutheran reformers to take a firm stand on the truths of Scripture. Through their clear confession of faith, you restored the gospel to your church and have preserved this saving truth among us today. Send us your Holy Spirit that we exhibit the same zeal and faithfulness as the Lutheran confessors. Give us courage to confess our faith sincerely and boldly in the classroom, the workplace, the community, and to everyone we encounter who needs to hear the truth of your Word. Use our confession to bring faith in your Son to the hearts of those who do not yet believe in you.

Eternal God, you have promised to preserve and protect your church in every age. Even when it appeared that the enemies of the gospel had silenced your truth, you kept your people faithful to you and your Word. Bless all who face hardships for their faith with an added measure of your Holy Spirit so that they do not lose heart as they bear their crosses. Comfort the sick and suffering, the depressed and lonely, those who are persecuted and ridiculed for their faith, and all others who need the encouragement of your love. Fix our eyes on the cross of your Son, his empty tomb, and the sure promise of eternal life in heaven's glory.

Lord God, you know the concerns of our hearts and minds. Hear the public prayers we have spoken with our lips and the personal prayers we offer to you in our hearts, and answer them according to your gracious will. Increase our trust in your power and wisdom that we may rest secure in the plans and purposes you have for our lives; through Jesus Christ, your Son, our Lord. Amen.

Be seated

Good News for Kids/Offering

Offertory

Bell Choir

The Sacrament

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. The Lord's Supper makes a second statement. It says, "We are one in all that we do." We don't know if this type of bond exists with our guests, so we ask that if you are not a member of a WELS or ELS congregation you refrain from the Lord's Supper today and meet personally with our pastor if you desire to receive the sacrament in the future.

Stand

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Proper Preface

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

943 Isaiah, Mighty Seer

Soloist

Isaiah, mighty seer in days of old,
the Lord of all in spirit did behold
high on a lofty throne, in splendor bright,
with robes that filled the temple courts with light.
Above the throne were flaming seraphim;
six wings had they, these messengers of him.
With two they veiled their faces as was right,
with two they humbly hid their feet from sight,
and with the other two aloft they soared;
one to the other called and praised the Lord:
“Holy is God, the Lord of heav’nly hosts!
Holy is God, the Lord of heav’nly hosts!
Holy is God, the Lord of heav’nly hosts!
His glory fills the heavens and the earth!”
The beams and lintels trembled at the cry,
and clouds of smoke enwrapped the throne on high.

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

947 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
2 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
3 Lamb of God, pure and ho - ly, who on the cross did suf - fer,



ev - er pa - tient and low - ly, your-self to scorn did of - fer.
ev - er pa - tient and low - ly, your-self to scorn did of - fer.
ev - er pa - tient and low - ly, your-self to scorn did of - fer.



All sin you car - ried for us, else had de - spair reigned o'er us:
All sin you car - ried for us, else had de - spair reigned o'er us:
All sin you car - ried for us, else had de - spair reigned o'er us:



have mer - cy on us, O Je - sus! O Je - sus!
have mer - cy on us, O Je - sus! O Je - sus!
your peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485–after 1546 Tune: Nicolaus Decius, c. 1485–after 1546 Text and tune: Public domain

Be seated

Distribution

818 My Soul Finds Rest in God Alone



1 My soul finds rest in God a-lone, my rock and my sal - va - tion;
2 Find rest, my soul, in God a-lone a - mid the world's temp-ta - tions;
3 I'll set my gaze on God a-lone and trust in him com-plete - ly;



a for-ress strong a - gainst my foes, and I will not be
when e - vil seeks to take a hold, I'll cling to my sal -
with ev - 'ry day pour out my soul, and he will prove his



shak - en. Though lips may bless and hearts may curse, and
va - tion. Though rich - es come and rich - es go, don't
mer - cy. Though life is but a fleet - ing breath, a



lies like ar - rows pierce me, I'll fix my heart on
set your heart up - on them; the fields of hope in
sigh too brief to mea - sure, my king has crushed the



right - eous - ness, I'll look to him who hears me.
which I sow are har - vest - ed in heav - en.
curse of death and I am his for - ev - er.

Refrain



O praise him, hal-le - lu - jah, my de-light and my re - ward;



ev - er - last - ing, nev - er fail - ing, my Re - deem - er, my God.

557 Dear Christians, One and All, Rejoice



- 1 Dear Chris-tians, one and all, re - joice, with ex - ul - ta - tion
2 Fast bound in Sa - tan's chains I lay; death brood-ed dark - ly
3 My own good works a - vailed me naught, no mer - it they at -
4 But God be - held my wretch-ed state be - fore the world's foun -



spring - ing, and, with u - nit - ed heart and voice and ho - ly
o'er me. Sin was my tor - ment night and day; in sin my
tain - ing; my will a - gainst God's judg-ment fought, no hope for
da - tion, and, mind - ful of his mer - cies great, he planned for



rap - ture sing - ing, pro-claim the won - ders God has done, how
moth - er bore me. Yet deep and deep - er still I fell; life
me re - main - ing. My fears in-crcased till sheer de - spair left
my sal - va - tion. A fa - ther's heart he turned to me, sought



his right arm the vic - t'ry won. How dear - ly it has cost him!
had be - come a liv - ing hell, so firm - ly sin pos - sessed me.
on - ly death to be my share and hell to be my sen - tence.
my re - demp - tion fer - vent - ly; he gave his dear - est trea - sure.

- 5 He spoke to his beloved Son: "It's time to have compassion.
Then go, bright jewel of my crown, and bring to all salvation.
From sin and sorrow set them free;
slay bitter death for them that they may live with you forever."
- 6 The Son obeyed his Father's will, was born of virgin mother,
and, God's good pleasure to fulfill, he came to be my brother.
No garb of pomp or pow'r he wore;
a servant's form like mine he bore to lead the devil captive.

- 7 To me he spoke, “Hold fast to me, I am your rock and castle.
Your ransom I myself will be; for you I strive and wrestle.
For I am yours, your friend divine, and evermore you shall be mine;
the foe shall not divide us.
- 8 “The foe will shed my precious blood, me of my life bereaving;
all this I suffer for your good; be steadfast and believing.
Life will from death the vict’ry win;
my innocence shall bear your sin, and you are blest forever.
- 9 “Now to my Father I depart, the Holy Spirit sending
and, heav’nly wisdom to impart, my help to you extending.
He will a source of comfort be, teach you to know and follow me,
and in all truth will guide you.
- 10 “What I on earth have lived and taught be all your life and teaching;
so shall my kingdom’s work be wrought and honored in your preaching.
Take care that no one’s man-made laws should e’er destroy the gospel’s cause;
this final word I leave you.”

Text: tr. Richard Massie, 1800–1887, alt.; Martin Luther, 1483–1546 Tune: Etlich Cristlich liden, Wittenberg, 1524 Text and tune: Public domain

Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.

Stand

Thanksgiving

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord’s death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

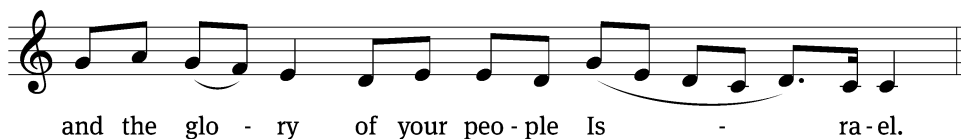
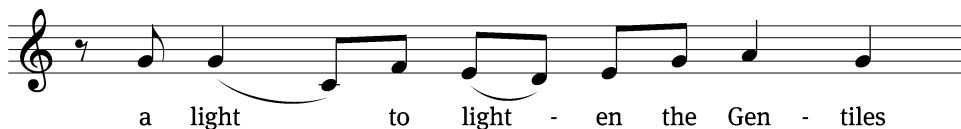
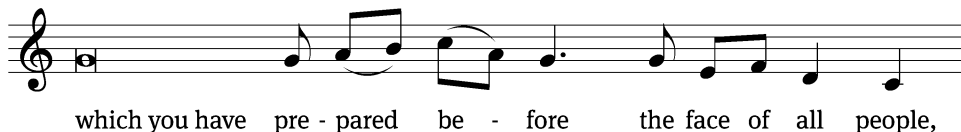
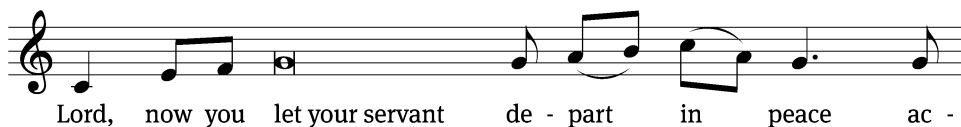
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

951 Lord, Now You Let Your Servant



Text: The Lutheran Hymnal, 1941, rev. Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925–1989 Text and tune: Public domain

THIS WEEK AT LINCOLN HEIGHTS **October 27 - November 3, 2024**

Today	8:00 am	Worship with Communion
	9:00 am	Homeless Meal Delivery
	9:15 am	Sunday School
	9:15 am	Bible Class
	10:30 am	Worship with Communion
	10:30 am	Kunama Worship
	11:35 am	Hand Bell Practice
Wednesday	5:30 pm	Catechism and Bible History
	5:30 pm	Choir
	6:30 pm	Evening Prayer
	6:45 pm	Bible Class
	6:45 pm	Children's Hand Bell Practice
Thursday	10:00 am	Women's Fellowship Group
Sunday	8:00 am	Worship
	9:00 am	Homeless Meal Delivery
	9:15 am	Sunday School
	9:15 am	Bible Class
	10:30 am	Worship
	10:30 am	Kunama Worship
	11:35 am	Hand Bell Practice
	4:00 pm	Area Reformation Worship
5:00 pm	Reformation Fellowship Meal	

Acknowledgments

Unless otherwise noted, Scripture quotations are from the Holy Bible, Evangelical Heritage Version® (EHV®) © 2017 Wartburg Project. All rights reserved. Used by permission.

Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2024 Concordia Publishing House.

All materials reprinted under OneLicense.net A-722518

Our Mission is to nurture each other in God's Word and spread the Good News of Christ to all.

LINCOLN HEIGHTS EVANGELICAL LUTHERAN CHURCH

1217 Watrous Avenue, Des Moines, Iowa

www.lhelc.org

A member of the Wisconsin Evangelical Lutheran Synod (WELS)

Pastor

Mathew Pfeifer
515-771-5111
pastor@lhelc.org

Secretary

Paula Twelmeyer
515-288-3013
secretary@lhelc.org