

**June 30, 2024**  
**Sixth Sunday after Pentecost**



**Prepare for Worship**

“I rejoiced with those who said to me, ‘Let us go to the house of the Lord.’” Give me joy, dear Jesus, as I prepare to worship you today. Make me understand what my life would be like without you so that I long to hear about your grace and compassion. Help me participate in a way that honors you and builds up all who worship with me, and let their worship strengthen and encourage my faith.

Amen.

# Morning Prayer

## 624 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is your  
reign - ing and, as on wings of an ea - gle, up -  
made you, health has be - stowed and, when heed - less - ly  
fend you; sure - ly his good - ness and mer - cy shall  
dore him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear now to his  
lift - ing, sus - tain - ing. Have you not seen how all that's  
fall - ing, has stayed you. What need or grief ev - er has  
dai - ly at - tend you. Pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his



tem - ple draw near, join - ing in glad ad - o - ra - tion!  
need - ful has been sent by his gra - cious or - dain - ing?  
failed of re - lief? Wings of his mer - cy did shade you.  
might - y can do as with his love he be - friends you.  
peo - ple a - gain; glad - ly for - ev - er a - dore him!

Text: tr. Catherine Winkworth, 1827-1878, alt.; Joachim Neander, 1650-1680  
Tune: Ander Theil Des Erneuertn Gesang-Buchs, Stralsund, 1665, alt Text and tune: Public domain

## Opening Sentences

CW 207

O Lord, open my lips,  
and my mouth shall declare your praise.

Hasten to save me, O God;  
O Lord, come quickly to help me.

Jesus Christ is Lord of all:  
praise and thanks to God!

## Confession

*The Small Catechism of Martin Luther*

*First: What is confession?*

**Confession has two parts. The one is that we confess our sins; the other, that we receive absolution or forgiveness from the pastor as from God himself, not doubting but firmly believing that our sins are thus forgiven before God in heaven.**

*Second: What sins should we confess?*

**Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer. But before the pastor we should confess only those sins which we know and feel in our hearts.**

*Third: How can we recognize these sins?*

**Consider your place in life according to the Ten Commandments.**

Are you a father, mother, son, daughter, employer, or employee? Have you been disobedient, unfaithful, or lazy? Have you hurt anyone by word or deed? Have you been dishonest, careless, wasteful, or done other wrong?

*(Silence for confession)*

*Fourth: How will the pastor assure a penitent sinner of forgiveness?*

**He will say,**

“By the authority of Christ, I forgive you your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.”

## 811 My Faith Looks Up to Thee



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart;  
3 While life's dark maze I tread and griefs a - round me spread,  
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; take all my  
my zeal in - spire! As thou hast died for me, oh, may my  
be thou my guide. Bid dark-ness turn to day, wipe sor-row's  
shall o'er me roll, blest Sav - ior, then, in love, fear and dis -



guilt a - way; O let me from this day be whol - ly thine!  
love to thee pure, warm, and change-less be, a liv - ing fire!  
tears a - way, nor let me ev - er stray from thee a - side.  
trust re-move; O bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

### First Reading

### Lamentations 3:22–33

<sup>22</sup>By the mercies of the LORD we are not consumed, for his compassions do not fail.

<sup>23</sup>They are new every morning. Great is your faithfulness.

<sup>24</sup>My soul says, “The LORD is my portion. Therefore, I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him.

<sup>26</sup>It is good to hope quietly for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bears a yoke early in his life.

<sup>28</sup>Let him sit alone and be silent, because the LORD has laid this upon him.

<sup>29</sup>Let him stick his face in the dust. Perhaps there still is hope.

<sup>30</sup>Let him turn his cheek toward the one who strikes him. Let him be filled with disgrace.

<sup>31</sup>For the Lord will not push us away forever.

<sup>32</sup>Even though he brings grief, he will show compassion on the basis of his great mercy.

<sup>33</sup>Certainly, it is not what his heart desires when he causes affliction,  
when he brings grief to the children of men.

The Word of the Lord. **Thanks be to God.**

## Psalm 30

<sup>1</sup>I will exalt you, LORD,  
for you lifted me out of the depths.

<sup>2</sup>LORD my God, I called to you for help,  
and you healed me.

<sup>3</sup>You, LORD, brought me up from the realm of the dead;  
you spared me from going down to the pit.

<sup>4</sup>Sing the praises of the LORD, you his faithful people;  
praise his holy name.

<sup>5</sup>For his anger lasts only a moment,  
but his favor lasts a lifetime;

weeping may stay for the night,  
but rejoicing comes in the morning.

<sup>10</sup>Hear, LORD, and be merciful to me;  
LORD, be my help.”

<sup>11</sup>You turned my wailing into dancing;  
you removed my sackcloth and clothed me with joy,

<sup>12</sup>that my heart may sing your praises and not be silent.  
LORD my God, I will praise you forever.

## Second Reading

## 2 Corinthians 4:7–15

<sup>7</sup>We hold this treasure in clay jars to show that its extraordinary power is from God and not from us. <sup>8</sup>We are hard pressed on every side, yet not crushed; perplexed, yet not despairing; <sup>9</sup>persecuted, yet not forsaken; struck down, yet not destroyed. <sup>10</sup>We always carry around in our body the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. <sup>11</sup>To be sure, while we are living we are continually being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. <sup>12</sup>So then, death is working in us, but life is working in you.

<sup>13</sup>Since we have that same spirit of faith, which corresponds to what is written: “I believed; therefore, I have spoken,” we also believe, and therefore we speak.

<sup>14</sup>For we know that the one who raised the Lord Jesus will also raise us with Jesus and bring us (together with you) into his presence. <sup>15</sup>In fact, all this is for your benefit, so that as grace increases, it will overflow to the glory of God, as more and more people give thanks.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## **Gospel**

## **Mark 5:21–24a,35–43**

<sup>21</sup>When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. <sup>22</sup>Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet <sup>23</sup>and repeatedly pleaded with him, “My little daughter is near death. Please come and place your hands on her so that she may be healed and live.” <sup>24</sup>Jesus went with him,

<sup>35</sup>While he was still speaking, people from the synagogue ruler’s house arrived, saying, “Your daughter is dead. Why bother the Teacher anymore?”

<sup>36</sup>But when Jesus heard this report, he told the synagogue ruler, “Don’t be afraid. Only believe.” <sup>37</sup>He did not allow anyone to follow him except Peter, James, and John the brother of James. <sup>38</sup>They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. <sup>39</sup>When he entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

<sup>40</sup>They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. <sup>41</sup>Grasping the hand of the child, he said to her, “Talitha, koum!” (When translated, that means, “Little girl, I say to you, arise!”) <sup>42</sup>Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. <sup>43</sup>Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# 451 See, What a Morning



1 See, what a morn - ing, glo - rious - ly bright, with the dawn - ing of  
 2 See Mar - y weep - ing, "Where is he laid?" as in sor - row she  
 3 One with the Fa - ther, An - cient of Days, thro' the Spir - it who



hope in Je - ru - sa - lem; fold - ed the grave - clothes,  
 turns from the emp - ty tomb. Hears a voice speak - ing,  
 clothes faith with cer - tain - ty. Hon - or and bless - ing,



tomb filled with light, as the an - gels an - nounce, "Christ is  
 call - ing her name; it's the Mas - ter, the Lord raised to  
 glo - ry and praise to the King crowned with pow'r and au -



ris - en!" See God's sal - va - tion plan, wrought in  
 life a - gain! The voice that spans the years, speak - ing  
 thor - i - ty! And we are raised with him; death is



love, borne in pain, paid in sac - ri - fice, ful - filled in  
 life, stir - ring hope, bring - ing peace to us, will sound till  
 dead, love has won, Christ has con - quered. And we shall



Christ, the Man, for he lives: Christ is ris - en from the dead!  
 he ap - pears, for he lives: Christ is ris - en from the dead!  
 reign with him, for he lives: Christ is ris - en from the dead!

# Sermon The Living Lord Completely Changes Our View of Death

## Mark 5:21-24a, 35-43

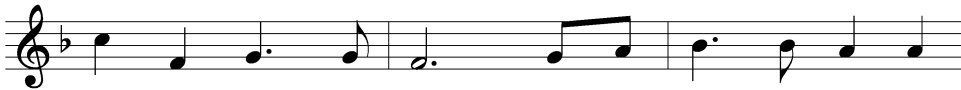
### 470 Like the Golden Sun Ascending



1 Like the gold - en sun as - cend - ing, break - ing through the  
2 Thanks to you, O Christ vic - to - rious! Thanks to you, O  
3 You have died for my trans - gres - sion, all my sins on  
4 For the joy your ad - vent gave me, for your gos - pel's



gloom of night, on the earth its glo - ry spend - ing so that  
Lord of life! Death has now no pow - er o'er us, you have  
you were laid. You have won for me sal - va - tion, on the  
great re - ward, for your bap - tism which has saved me, for your



dark - ness takes to flight, thus my Je - sus from the  
con - quered in the strife. Thanks be - cause you did a -  
cross my debt was paid. From the grave I shall a -  
sup - per and your Word; for your death, the bit - ter



grave and death's dis - mal, dread - ful cave rose tri -  
rise and have o - pened par - a - dise! None can  
rise and shall meet you in the skies. Death it -  
scorn, for your res - ur - rec - tion morn: Lord, I



um - phant Eas - ter morn - ing at the ear - ly pur - ple dawn - ing.  
ful - ly sing the glo - ry of the res - ur - rec - tion sto - ry.  
self is tran - si - to - ry; I shall lift my head in glo - ry.  
thank you and ex - tol you, and in heav'n I shall be - hold you.



## Good News for Kids/Offering

*Stand*

### Lord, Have Mercy

CW 213

Hear my voice when I call, O Lord; be merciful and answer me.

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Prayer of the Church

With all our hearts and with all our minds, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For the leaders of our synod and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our president, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth that God has given us and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

**Lord, have mercy.**

In the communion of the holy patriarchs, prophets, apostles, martyrs, and all the saints, let us commend ourselves and one another and all our lives to Christ our God.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

Let us praise the Lord.

**Thanks be to God.**

## Blessing

The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**Amen.**

*Be seated*

### 927 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with your bless - ing; fill our hearts with  
2 Thanks we give and ad - o - ra - tion for the gos - pel's  
3 So when - e'er the sig - nal's giv - en us from earth to



joy and peace. Let us each, your love pos - sess - ing,  
joy - ful sound; may the fruits of your sal - va - tion  
call a - way, borne on an - gels' wings to heav - en,



tri - umph in re - deem - ing grace. O re - fresh us,  
in our hearts and lives a - bound! Ev - er faith - ful,  
glad the sum - mons to o - bey, may we ev - er,



O re - fresh us, trav - 'ling through this wil - der - ness.  
ev - er faith - ful to your truth may we be found.  
may we ev - er reign with Christ in end - less day.

Text: attr. John Fawcett, 1740–1817, alt. Tune: Henry T. Smart, 1813–1879 Text and tune: Public domain

#### Acknowledgments

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## **Welcome to Lincoln Heights!**

We are glad you are here today to grow in the grace and knowledge of our Lord Jesus Christ. Please speak with an usher for any help.

## **Yellow Cards**

Please fill out a yellow card and place it in the offering plate when passed. Thank you.

## **In Our Prayers**

The Lord is eager to hear the prayers of thanks and petitions for help from his people. Please keep these members and families in your prayers. Contact Pastor to add someone to this list: Ukraine,

Ray & Gloria Overson, Sherry Just and Randy Michael- shut-ins

Pat Oswald, Makenzie Phippen, and Tom Rea - health

Nichelle Hoey - expecting

Kale Weis & Payton Yilek, Lucas Gilman & Karri Pippett, Zach Chicoine &

Alexandria Lueck, Daniel Pfeifer & Paige Harmon - engaged couples

## **Online Giving**

Thank you for your generous and cheerful offerings to the Lord.

[www.LHELC.org/giving](http://www.LHELC.org/giving)



## **Altar Flowers**

The altar flowers are presented by Anne Marie Hansl in memory of her parents John and Anna Hansl and her brother Peter Hansl.

## **Usher Volunteers Needed**

Ushers ensure that the service runs smoothly so worshipers can focus on the Word of God. If you would like to usher, contact Chad Virden at 515-720-5152.

## **Prepare for Next Sunday**

For a simple devotional reading plan, review the readings for this week on Monday through Wednesday. Then read the Scripture for next Sunday on Thursday through Saturday. The Word for next Sunday:

*Ezekiel 2:1-7, 2 Timothy 2:1-13, Mark 6:1-6*

## **Thank You to Today's Helpers**

**Accompanist:** WLHS

**Altar Guild:** Abbey Norton & Tammy Rummel

**Counters:** TBA

**Mowing 6/30-7/6:** Peter Nolte

**Streaming:** TBA

**Ushers 8 am:** James Norton Jr. & James Norton III

**Ushers 10:30:** TBA

## **Next Sunday's Servants**

**Accompanist:** Donna Bakken

**Altar Guild:** Cassandra Canny & Karen Holmen

**Counters:** Leon Burger & Cassandra Canny

**Mowing 7/7-7/13:** Lee Bowman

**Streaming:** Lee Bowman

**Ushers 8 am:** Lee Bowman

**Ushers 10:30:** TBA



## **Iowa Cubs Fellowship**

Attention Baseball Fans! We will be going to a game on Sunday, July 28 at 1:08 pm at Principal Park. The Iowa Cubs will face the Indianapolis Indians, an affiliate of the Pittsburgh Pirates.

We will sit in Section 8 where tickets are \$9 per person (ages 3 and up). Money will be collected by Pastor Pfeifer the week of the game.

**THIS WEEK AT LINCOLN HEIGHTS**  
**June 30 - July 7, 2024**

Sunday		<b>WLHS Steel Drum Band</b>
	8:00 am	Worship
	8:45 am	Homeless Meal Delivery
	10:30 am	Worship
	10:30 am	Kunama Worship
	11:35 am	Handbell Practice
Sunday	8:00 am	Worship
	8:45 am	Homeless Meal Delivery
	9:15 am	School Committee Meeting
	10:30 am	Worship
	10:30 am	Kunama Worship
	11:30 am	Kunama Bible Study

**LINCOLN HEIGHTS EVANGELICAL LUTHERAN CHURCH**

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