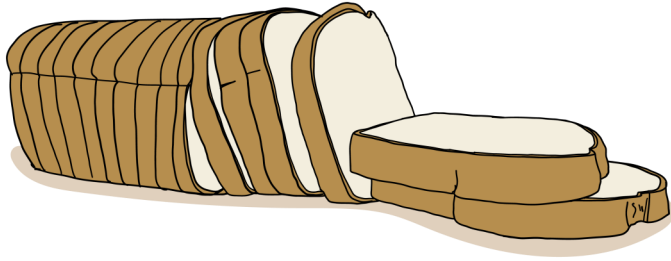


August 11, 2024
12th Sunday after Pentecost



I AM THE
BREAD
O F LIFE

Prepare for Worship

In the name of the Father and of the + Son and of the Holy Spirit.
Thank you, loving Lord, for cleansing me of my sins and adopting me into your family through the miracle of Holy Baptism. As I worship today, help me remember what my baptism means to me. Lead me to feel genuine sorrow for my sins and empower me to put down the sinful nature that still lives in me. Lift me up as I hear your promise of forgiveness and give me strength to live a life pleasing to you.
Amen.

Setting One P. 154

541 How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole and
3 Dear name! The rock on which I build, my
4 O Je - sus, shep - herd, guard - ian, friend, my



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'tis man - na to the
shield and hid - ing place, my nev - er - fail - ing
Proph - et, Priest, and King, my Lord, my life, my



heals our wounds, and drives a - way all fear.
hun - gry soul and to the wea - ry, rest.
trea - sury filled with bound - less stores of grace.
way, my end, ac - cept the praise I bring.

5 How weak the effort of my heart,
how cold my warmest thought,
but when I see you as you are,
I'll praise you as I ought!

6 Till then I would your love proclaim
with ev'ry fleeting breath;
and may the music of your name
refresh my soul in death.

Text: John Newton, 1725–1807, alt. Tune: Alexander R. Reinagle, 1799–1877 Text and tune: Public domain

Stand

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

CW 154

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



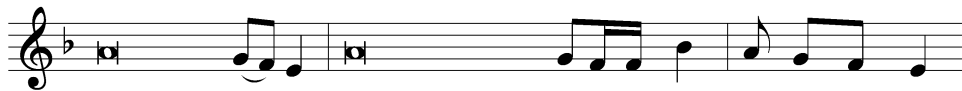
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



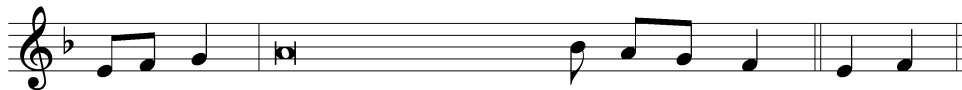
have mercy on us. You take away the sin of the world; re - ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Merciful Father, you gave your Son Jesus as the heavenly bread of life. Grant us faith to feast on him in your Word and sacraments that we may be nourished unto life everlasting; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 16:15–31

When the Israelites saw it, they said to one another, “What is it?” because they did not know what it was.

Moses said to them, “This is the bread which the LORD has given to you as food to eat. ¹⁶This is what the LORD has commanded: All of them are to gather as much of it as they need to eat. You are to take an omer per person based on the number of people each of you has in your tents.”

¹⁷The Israelites did this, and some gathered more, some less. ¹⁸When they measured it with an omer, the one who gathered more did not have too much, and the one who gathered less did not have too little. All of them gathered as much as they needed to eat. ¹⁹Moses said to them, “No one is to leave any of it until morning.” ²⁰However, they did not listen to Moses. Some of them left part of it until morning, and it became full of worms and stank. So Moses was angry with them.

²¹They gathered it each morning. All of them gathered as much as they needed to eat. When the sun grew hot, it melted away. ²²On the sixth day they gathered twice as much food, two omers for each person, and all the leaders of the community came and reported to Moses. ²³He said to them, “This is what the LORD has said: Tomorrow is a complete rest, a holy sabbath to the LORD. Bake what you want to bake, and boil what you want to boil, but set aside for yourselves all the rest of it to be kept until morning.” ²⁴So they set it aside until morning as Moses commanded, and it did not stink, and there were no worms in it. ²⁵Moses said, “Today eat whatever is left over, for today is a sabbath to the LORD. Today you will not find any around the camp. ²⁶Six days you will gather it, but on the seventh day, the Sabbath, there will not be any.”

²⁷On the seventh day some of the people went out to gather it, but they did not find any. ²⁸The LORD said to Moses, “How long will you people refuse to keep my commandments and my instructions? ²⁹Look, the LORD has given you the Sabbath. Therefore on the sixth day he will give you two days' worth of bread. All of you are to stay where you are. None of you are to leave your places on the seventh day.” ³⁰So the people rested on the seventh day.

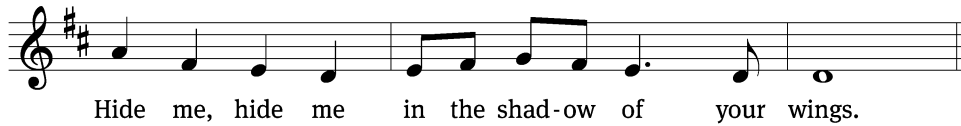
³¹The house of Israel called it manna. It looked like white coriander seed, and it tasted like wafers made with honey.

The Word of the Lord.

Thanks be to God.

17A Keep Me As the Apple of Your Eye

Refrain



Tone



Hear me, LORD, my plea is just; listen / to my cry.

Hear my prayer—it does not rise from de- / ceitful lips.

Let my vindication / come from you;

may your eyes see / what is right. *Refrain*

I call on you, my God, for you will / answer me;

turn your ear to me and / hear my prayer.

Show me the wonders of / your great love,

you who save by your right hand those who take refuge in you / from their foes.

As for me, I will be vindicated and will / see your face;

when I awake, I will be satisfied with seeing your / likeness.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

Tune: Jane Marshall Setting; Kermit G. Moldenhauer Tune: © 1988 Choristers Guild. Used by permission: OneLicense no. 722518
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Second Reading

1 Corinthians 10:1–5,11–13

For I do not want you to be unaware, brothers, that our fathers were all under the cloud and all passed through the sea, ²and they were all baptized into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and all drank the same spiritual drink, for they drank from the spiritual rock that accompanied them—and that rock was Christ!

⁵Nevertheless, God was not pleased with most of them. He had them die in the wilderness.

¹¹All these things that were happening to them had meaning as examples, and they were written down to warn us, to whom the end of the ages has come.

¹²So let him who thinks he stands be careful that he does not fall. ¹³No testing has overtaken you except ordinary testing. But God is faithful. He will not allow you to be tested beyond your ability, but when he tests you, he will also bring about the outcome that you are able to bear it.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

CW 161



Refrain



Tone



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Gospel

John 6:24–35

When the crowd saw that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they asked him, “Rabbi, when did you get here?”

²⁶Jesus answered them, “Amen, Amen, I tell you: You are not looking for me because you saw the miraculous signs, but because you ate the loaves and were filled. ²⁷Do not continue to work for the food that spoils, but for the food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.”

²⁸So they said to him, “What should we do to carry out the works of God?”

²⁹Jesus answered them, “This is the work of God: that you believe in the one he sent.”

³⁰Then they asked him, “So what miraculous sign are you going to do, that we may see it and believe you? What miraculous sign are you going to perform? ³¹Our fathers ate the manna in the wilderness, just as it is written, ‘He gave them bread from heaven to eat.’”

³²Jesus said to them, “Amen, Amen, I tell you: Moses did not give you the bread from heaven, but my Father gives you the real bread from heaven. ³³For the bread of God is the one who comes down from heaven and gives life to the world.”

³⁴“Sir,” they said to him, “give us this bread all the time!”

³⁵“I am the Bread of Life,” Jesus told them. “The one who comes to me will never be hungry, and the one who believes in me will never be thirsty.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

923 Guide Me, O Thou Great Jehovah



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y;
 stream doth flow; let the fi - ery, cloud - y pil - lar
 fears sub - side; death of death and hell's de - struc - tion,



hold me with thy pow'r - ful hand. Bread of heav - en,
 lead me all my jour - ney through. Strong de - liv - 'rer,
 land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, feed me till I want no
 strong de - liv - 'rer, be thou still my strength and
 songs of prais - es I will ev - er give to



more, feed me till I want no more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Text: William Williams, 1717-1791, abr.; (st. 1): tr. Peter Williams, 1722-1796, alt.; (sts. 2-3): tr. William Williams, 1717-1791
 Tune: John Hughes, 1873-1932 Text and tune: Public domain

Sermon Spiritual Food for Those Focused on the Earthly John 6:24-35

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Be seated

Good News for Kids/Offering

The Sacrament

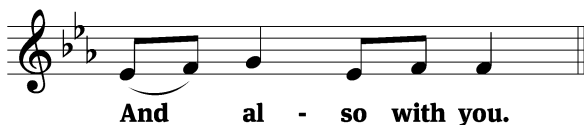
Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. The Lord's Supper makes a second statement. It says, "We are one in all that we do." We don't know if this type of bond exists with our guests, so we ask that if you are not a member of a WELS or ELS congregation you refrain from the Lord's Supper today and meet personally with our pastor if you desire to receive the sacrament in the future.

Stand

Preface

165

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



Proper Preface

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

CW 169



O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - men.

Be seated

Distribution

670 I Come, O Savior, to Your Table



1 I come, O Sav - ior, to your ta - ble, for weak and
2 O grant that I in man - ner wor - thy may eat and
3 I should not be your sheep, dear Sav - ior; I stray in
4 O let me loathe all sin for - ev - er as death and



wea - ry is my soul; O Je - sus, you a -
drink and be re - stored, and, dwell - ing on your
sin's ac - cursed ter - rain. And yet you par - don
poi - son to my soul, that I through will - ful



lone are a - ble to sat - is - fy and make me whole.
bound - less mer - cy, look on - ly un - to you, O Lord.
my be - hav - ior; my faith - ful Shep - herd you re - main.
sin - ning nev - er may see your judg - ment take its toll!



- Lord, may your bod - y and your blood be for my soul the high - est good.
- 5 Your holy heart has one obsession, one blessèd thing it burns to do—
to cleanse the sinner from transgression; so I, a sinner, come to you. (Refrain)
- 6 My soul is burdened; Lord, relieve me, by all this weight of sin oppressed!
Though sinful, yet, in grace receive me and feed me as your grateful guest. (Refrain)
- 7 Within me, Lord, your vision traces a heart of deep humility
that mourns its sin and yet embraces the merit you have earned for me. (Refrain)
- 8 By faith I call your holy table the testament of your deep love,
for by your gift I now am able to know the heart of God above. (Refrain)

9 This meal with blessing is abounding: to poor ones wealth, to weak ones pow'r,
to angels joy, to hell confounding, and life for me in death's dark hour. (Refrain)

10 My heart has now become your dwelling, O blessèd, holy Trinity.
With angels I, your praises telling, shall live in joy eternally. (Refrain)

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2, 4, 8–10): tr. The Lutheran Hymnal, 1941; (sts. 3, 5–7): tr. Michael D. Schultz, b. 1963
Tune: Emskirchner Choral-Buch, Leipzig, 1756 Text (sts. 1, Ref, 2, 4, 8–10): © 1941 Concordia Publishing House; (sts. 3, 5–7): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 722518 Tune: Public domain

660 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;
2 This is the hour of ban - quet and of song;
3 I have no help but yours nor do I need
4 Mine is the sin but yours the right - eous - ness;



here would I touch and han - dle things un - seen,
this is the heav'n - ly ta - ble spread a - new.
an - oth - er arm but yours to lean up - on.
mine is the guilt but yours the cleans - ing blood.



here grasp with firm - er hand e - ter - nal grace,
Here let me feast and, feast - ing, still pro - long
It is e - nough, O Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace:



and all my wea - ri - ness up - on you lean.
the brief bright hour of fel - low - ship with you.
my strength is in your might, your might a - lone.
your blood, your right - eous - ness, O Lord, my God.

- 5 Too soon we rise; the vessels disappear; the feast, though not the love, is past and gone.
The bread and wine remove, but you are here, nearer than ever, still my shield and sun.
- 6 Feast after feast thus comes and passes by, yet, passing, points to that glad feast above,
giving sweet foretaste of the festal joy, the Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–1889, abr., alt. Tune: Henry Lawes, 1595–1662 Text and tune: Public domain

Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.

Stand

Thanksgiving

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.
Amen.

930 Go, My Children, with My Blessing

CW 930



1 Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 Go, my chil - dren, sins for - giv - en, at peace and pure.
3 Go, my chil - dren, fed and nour - ished, clos - er to me;
4 I the Lord will bless and keep you and give you peace;



Wak - ing, sleep - ing, I am with you; you are my own.
Here you learned how much I love you, what I can cure.
grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you and give you peace;



In my love's bap - tis - mal riv - er I have made you mine for -
Here you heard my dear Son's sto - ry; here you touched him, saw his
Here my Spir - it's pow - er filled you; here his ten - der com - fort
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er, and



ev - er. Go, my chil - dren, with my bless - ing, you are my own.
glo - ry. Go, my chil - dren, sins for - giv - en, at peace and pure.
stilled you. Go, my chil - dren, fed and nour - ished, joy - ful and free.
Broth - er. Go, my chil - dren; I will keep you and give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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Tune: Public domain

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Welcome to Lincoln Heights!

We are glad you are here today to grow in the grace and knowledge of our Lord Jesus Christ. Please speak with an usher for any help.

Yellow Cards

Please fill out a yellow card and place it in the offering plate when passed. Thank you.

In Our Prayers

The Lord is eager to hear the prayers of thanks and petitions for help from his people. Please keep these members and families in your prayers. Contact Pastor to add someone to this list: Ukraine,

Ray & Gloria Overson, Sherry Just and Randy Michael- shut-ins

Pat Oswald, Makenzie Phippen, and Tom Rea - health

Nichelle Hoey and Nura Jenka - expecting

Kale Weis & Payton Yilek, Lucas Gilman & Karri Pippett, Zach Chicoine &

Alexandria Lueck, Daniel Pfeifer & Paige Harmon - engaged couples

Online Giving

Thank you for your generous and cheerful offerings to the Lord.
www.LHELC.org/giving



Thank You to Today's Helpers

Accompanist 8 am: Buffy Kokke

Altar Guild: Denise Menzel & Joyce Russell

Counters: Karl Kuhrt & Steve Winecke

Mowing 8/11-8/17: John Hoey

Streaming: Peter Nolte

Ushers 8 am: TBA

Ushers 10:30: TBA

Next Sunday's Servants

Accompanist: TBA

Altar Guild: Denise Menzel & Joyce Russell

Counters: Steve Winecke & Karl Kuhrt

Mowing 8/18-8/24: Jay Pender

Streaming: Peter Nolte

Ushers 8 am: TBA

Ushers 10:30: TBA

Wedding Showers

Join us to celebrate the upcoming weddings of Payton Yilek to Kale Weis and Alexandria Lueck to Zachary Chicoine this morning at 11:30. There will be a light lunch served downstairs. If you would like to bless either couple with a gift, Payton and Kale are registered at amazon.com/wedding/share/pkweiswedding and Alex and Zach are registered at Amazon, Target and The Knot.

Can You Help?

Volunteers are needed to help transfer the food Hy-Vee gives us to deliver it to a shelter, food pantry, schools on the southside and to our own church. We do it seven days a week usually from 9:45-10:30 am. This food allows our church to deliver meals to the homeless on Sunday mornings and stock our freezers if food is needed for anyone. If you're interested in helping on a weekly basis or be on call as a back up, talk to Paul Menzel. You'll usually find him preparing meals in the church basement between 9-9:30 am on Sundays. Thank you.

Prepare for Next Sunday

For a simple devotional reading plan, review the readings for this week on Monday through Wednesday. Then read the Scripture for next Sunday on Thursday through Saturday. The Word for next Sunday:

Forward in Christ - Aug. 2024

The August issue of Forward in Christ is available on the shelf outside the sanctuary. If you prefer to look at it online, go to forwardinchrist.net.

What do a firepit, coffee shop and walking path have in common? They are all places where people can connect. Three congregations share how they incorporated elements like these into their properties - all to open doors for new relationships and meaningful conversations about the one thing needed, Jesus. See page 10.

Discover a modern version of the parable of the prodigal son, this time a daughter who receives forgiveness from her parents, children, and Savior after years of drug addiction. See page 7.

Our Mission is to nurture each other in God's Word and spread the Good News of Christ to all.

THIS WEEK AT LINCOLN HEIGHTS
August 11 - 18, 2024

Sunday	8:00 am	Worship with Communion
	9:00 am	Homeless Meal Delivery
	9:15 am	LES Committee
	10:30 am	Worship with Communion
	10:30 am	Kunama Worship
	11:30 am	Wedding showers for Kale & Payton and Zach & Alexandria
Tuesday	5:15 pm	Church Council
Wednesday	6:00 pm	Worship with Communion
Thursday	10:00 am	Women's Fellowship Group
	6:30 pm	GLNA Meeting
Sunday	8:00 am	Worship
	9:00 am	Homeless Meal Delivery
	9:15 am	Open Forum
	10:30 am	Worship
	10:30 am	Kunama Worship

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